

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

ISRAEL'S DURATION.

Lo! sun and moon, these minister for aye;
The laws of day and night cease nevermore:
Given for signs to Jacob's seed that they
Shall ever be a nation—till these be o'er.
If with his left hand he should thrust away,
Lo! with his right hand draweth he them nigh.
Let them not cry: 'Tis desperate; nor say:
Hope faileth, yea, and strength is near to die:—
Let them believe that they shall be alway,
Nor cease until there be no night nor day.

THE LORD IS MY PORTION.

Servants of time—lo! these be slaves of slaves;
But the Lord's servant hath his freedom whole.
Therefore when every man his portion craves,
"The Lord God is my portion," saith my soul.

SONG OF THE OPPRESSED.

Yea, with my whole heart, and with all my might,
Lord, I have loved thee! Openly, apart,
Thy name is with me; shall I go alone?
He is my Love; shall I dwell solitary?
He is my lamp; how shall my light be quenched?
How shall I halt, and he a staff for me?
Men have despised me—knowing not my shame
For thy name's glory, is my glorious pride.
Fount of my life! I bless thee while I live,
And sing my song to thee while being is mine!